Attorney Docket No.: ACN-009 CON

**Applicants** 

Tsung-Yen Dean Chang et al.

For

APPARATUS FOR SELECTIVELY CONNECTING A TELEPHONE

TO A TELEPHONE NETWORK OR THE INTERNET AND

METHODS OF USE

## **EXPRESS MAIL CERTIFICATION**

| "Express Mail" ma | iling label number _ | EV300005385US |  |
|-------------------|----------------------|---------------|--|
| Date of Deposit   | January 27, 20       | 04            |  |

I hereby certify that this transmittal letter and the other papers and fees identified in this transmittal letter as being transmitted herewith are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and are addressed to Mail Stop Patent Application, Hon. Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.

Mail Stop Patent Application Hon. Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

## TRANSMITTAL LETTER FOR RULE 53(b) **CONTINUING PATENT APPLICATION**

Sir:

This is a request for filing a [X] continuation, [ ] divisional, application of pending prior Application No. <u>09/517,194</u>, (Confirmation No. <u>4690</u>), filed <u>March 2, 2000</u>.

Transmitted herewith for filing are the [X] specification; [X] claims; [X] abstract; [X] declaration and power of attorney; [X] printEFS data sheet; for the above-identified patent application.

| The en | closed declaration is:                                                                                                                                                                                                           |  |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| [ ]    | Newly executed (original or copy).                                                                                                                                                                                               |  |
| [ X]   | Copy from a prior application (37 C.F.R. § 1.63(d)).                                                                                                                                                                             |  |
| [ ]    | A signed statement is attached deleting inventors named in the prior application (37 C.F.R. §§ 1.63(d)(2) and 1.33(b)).                                                                                                          |  |
| [ X]   | The entire disclosure of the prior application, from which a copy of the declaration is supplied, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. |  |
| (X)    | The prior application Application No. 09/517 194 filed March 2                                                                                                                                                                   |  |

2000, is assigned of record to <u>ACTIONTEC ELECTRONICS</u>, INC., 760 N. Mary Avenue, Sunnyvale, CA 94086

Also transmitted herewith are: [X] 9 sheets of: [X]Formal drawings. [ ] Informal drawings. Formal drawings will be filed during the pendency of this application. [ ] An assignment of the invention to \_\_\_\_\_ A check in the amount of \$40.00 to cover the recording fee. [ ] Please charge \$40.00 to Deposit Account No. 06-1075 in payment of the [ ] recording fee. A duplicate copy of this transmittal letter is transmitted herewith. [ ] An associate power of attorney. A certified copy of the priority document, \_\_\_\_\_ application, No. \_\_\_\_\_ [ ] \_\_\_\_\_, filed \_\_\_\_\_. An Information Disclosure Statement with Form PTO-1449 and copies of cited [ ] references. Copy of Revocation of Power of Attorney and New Power of Attorney in Prior [X]Application. [X] Small Entity Status is respectfully requested. Please cancel claims 2 through 57 before calculating the filing fee as shown [X] below. NUMBER **NUMBER FOR FILED EXTRA RATE FEE BASIC FEE** \$ 385.00 **TOTAL CLAIMS** 1 20 X \$9 \$ **INDEPENDENT** 

TOTAL \$385.00

\$

\$

X \$43 =

+ \$145 =

=

CLAIMS

1

[ ] MULTIPLE DEPENDENT CLAIMS

| A check in the amount of $$385.00$ in payment of the filing fee is transmitted herewith.                                                                                                                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The Director is hereby authorized to charge payment of any additional filing fees required under 37 C.F.R. § 1.16 in connection with the paper(s) transmitted herewith, or credit any overpayment of same, to Deposit Account No. 06-1075. A duplicate copy of this transmittal letter is transmitted herewith. |
| Please charge \$to Deposit Account No. 06-1075 in payment of the filing fee. A duplicate copy of this transmittal letter is transmitted herewith.                                                                                                                                                               |
| Daniel M. Becker Registration No. 38,376 Attorney for Applicants  Fish & Neave                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                 |